

1014. Reading II from the New Testament

1. Romans 5: 5–11

*Since we are now justified by his Blood,
we will be saved through him from the wrath.*

Brothers and sisters:
Hope does not disappoint,
because the love of God has been poured out
into our hearts
through the Holy Spirit
who has been given to us.
For Christ, while we were still helpless,
died at the appointed time for the ungodly.
Indeed, only with difficulty does one die
for a just person,
though perhaps for a good person
one might even find courage to die.
But God proves his love for us
in that while we were still sinners
Christ died for us.
How much more then, since we are now justified
by his Blood,
will we be saved through him from the wrath.
Indeed, if, while we were enemies,
we were reconciled to God
through the death of his Son,
how much more, once reconciled,
will we be saved by his life.
Not only that,
but we also boast of God
through our Lord Jesus Christ,
through whom we have now received
reconciliation.

2. Romans 5: 17–21

Where sin increased, grace overflowed all the more.

Brothers and sisters:
If, by the transgression of the one,
death came to reign through that one,
how much more will those who receive the
abundance of grace
and of the gift of justification
come to reign in life through
the one Jesus Christ.
In conclusion, just as through one transgression
condemnation came upon all,
so, through one righteous act,

acquittal and life came to all.
For just as through the disobedience of the one man
the many were made sinners,
so through the obedience of the one
the many will be made righteous.
The law entered in so that transgression
might increase
but, where sin increased, grace overflowed all
the more, so that,
as sin reigned in death,
grace also might reign through justification
for eternal life
through Jesus Christ our Lord.

3. Romans 6: 3–9 [LONG FORM]

We too might live in newness of life.

Brothers and sisters:
Are you unaware that we who were baptized
into Christ Jesus
were baptized into his death?
We were indeed buried with him through baptism
into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

For if we have grown into union with him through
a death like his,
we shall also be united with him
in the resurrection.
We know that our old self was crucified with him,
so that our sinful body
might be done away with,
that we might no longer be in slavery to sin.
For a dead person has been absolved from sin.
If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead,
dies no more;
death no longer has power over him.

OR

Romans 6: 3–4, 8–9 [SHORT FORM]

We too might live in newness of life.

Brothers and sisters:
Are you unaware that we who were baptized
into Christ Jesus
were baptized into his death?

We were indeed buried with him
through baptism into death,
so that, just as Christ was raised from the dead
by the glory of the Father,
we too might live in newness of life.

If, then, we have died with Christ,
we believe that we shall also live with him.
We know that Christ, raised from the dead,
dies no more;
death no longer has power over him.

4. Romans 8: 14–23

*We also groan within ourselves as we wait for
adoption, the redemption of our bodies.*

Brothers and sisters:
Those who are led by the Spirit of God
are sons of God.
For you did not receive a spirit of slavery
to fall back into fear,
but you received a spirit of adoption,
through which we cry, Abba, “Father!”
The Spirit itself bears witness with our spirit
that we are children of God,
and if children, then heirs,
heirs of God and joint heirs with Christ,
if only we suffer with him
so that we may also be glorified with him.

I consider that the sufferings of this present time
are as nothing
compared with the glory to be revealed for us.
For creation awaits with eager expectation
the revelation of the children of God;
for creation was made subject to futility,
not of its own accord but because of the one
who subjected it,
in hope that creation itself
would be set free from slavery to corruption
and share in the glorious freedom
of the children of God.
We know that all creation is groaning in labor pains
even until now;
and not only that, but we ourselves,
who have the firstfruits of the Spirit,
we also groan within ourselves
as we wait for adoption,
the redemption of our bodies.

5. Romans 8: 31b–35, 37–39

What will separate us from the love of Christ?

Brothers and sisters:

If God is for us, who can be against us?

He did not spare his own Son
but handed him over for us all,
will he not also give us everything else
along with him?

Who will bring a charge against God's chosen ones?

It is God who acquits us.

Who will condemn?

It is Christ Jesus who died, rather, was raised,
who also is at the right hand of God,
who indeed intercedes for us.

What will separate us from the love of Christ?

Will anguish, or distress or persecution, or famine,
or nakedness, or peril, or the sword?

No, in all these things, we conquer overwhelmingly
through him who loved us.

For I am convinced that neither death, nor life,
nor angels, nor principalities,
nor present things, nor future things,
nor powers, nor height, nor depth,
nor any other creature
will be able to separate us
from the love of God in Christ Jesus our Lord.

6. Romans 14: 7–9, 10c–12

Whether we live or die, we are the Lord's.

Brothers and sisters:

No one lives for oneself,
and no one dies for oneself.

For if we live, we live for the Lord,
and if we die, we die for the Lord;
so then, whether we live or die,
we are the Lord's.

For this is why Christ died and came to life,
that he might be Lord
of both the dead and the living.

Why then do you judge your brother?

Or you, why do you look down on your brother?

For we shall all stand before
the judgment seat of God;
for it is written:

*As I live, says the Lord, every knee
shall bend before me,
and every tongue shall give praise to God.*

So then each of us shall give an accounting
of himself to God.

7. I Corinthians 15: 20–28

[LONG FORM]

So too in Christ shall all be brought to life.

Brothers and sisters:

Christ has been raised from the dead,
the firstfruits of those who have fallen asleep.

For since death came through a man,
the resurrection of the dead
came also through man.

For just as in Adam all die,
so too in Christ shall all be brought to life,
but each one in proper order:

Christ the firstfruits;
then, at his coming,
those who belong to Christ;
then comes the end,

when he hands over the Kingdom
to his God and Father.

For he must reign until he has put
all his enemies under his feet.

The last enemy to be destroyed is death,
for "he subjected everything under his feet."

But when it says that everything has been subjected,
it is clear that it excludes the one
who subjected everything to him.

When everything is subjected to him,
then the Son himself will also be subjected
to the one who subjected everything to him,
so that God may be all in all.

OR

I Corinthians 15: 20–23

[SHORT FORM]

So too in Christ shall all be brought to life.

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so too in Christ shall all be brought to life,
but each one in proper order:

Christ the firstfruits;
then, at his coming,
those who belong to Christ.

8. I Corinthians 15: 51–57

Death is swallowed up in victory.

Brothers and sisters:
Behold, I tell you a mystery.
We shall not all fall asleep,
but we will all be changed,
in an instant, in the blink of an eye,
at the last trumpet.
For the trumpet will sound,
the dead will be raised incorruptible,
and we shall be changed.
For that which is corruptible
must clothe itself with incorruptibility,
and that which is mortal
must clothe itself with immortality.
And when this which is corruptible
clothes itself with incorruptibility
and this which is mortal clothes itself
with immortality,
then the word that is written shall come about:

*Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?*

The sting of death is sin,
and the power of sin is the law.
But thanks be to God who gives us the victory
through our Lord Jesus Christ.

9. II Corinthians 4: 14–5: 1

What is seen is transitory, but what is unseen is eternal.

Brothers and sisters:
We know that the One
who raised the Lord Jesus
will raise us also with Jesus
and place us with you in his presence.
Everything indeed is for you,
so that the grace bestowed in abundance on
more and more people
may cause the thanksgiving to overflow
for the glory of God.
Therefore, we are not discouraged;
rather, although our outer self
is wasting away,
our inner self is being renewed day by day.
For this momentary light affliction
is producing for us an eternal weight of glory
beyond all comparison,

as we look not to what is seen
but to what is unseen;
for what is seen is transitory,
but what is unseen is eternal.

For we know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.

10. II Corinthians 5: 1, 6–10

We have a building from God, eternal in heaven.

Brothers and sisters:
We know that if our earthly dwelling, a tent,
should be destroyed,
we have a building from God,
a dwelling not made with hands,
eternal in heaven.

We are always courageous,
although we know that while we are at home
in the body
we are away from the Lord,
for we walk by faith, not by sight.

Yet we are courageous,
and we would rather leave the body
and go home to the Lord.

Therefore, we aspire to please him,
whether we are at home or away.

For we must all appear before
the judgment seat of Christ,
so that each may receive recompense,
according to what he did in the body,
whether good or evil.

11. Philippians 3: 20–21

He will change our lowly bodies to conform to his glory.

Brothers and sisters:
Our citizenship is in heaven,
and from it we also await a savior,
the Lord Jesus Christ.
He will change our lowly body
to conform with his glorified Body
by the power that enables him also
to bring all things into subjection to himself.

12. I Thessalonians 4: 13–18

Thus we shall always be with the Lord.

We do not want you to be unaware,
brothers and sisters,
about those who have fallen asleep,
so that you may not grieve like the rest,
who have no hope.
For if we believe that Jesus died and rose,
so too will God, through Jesus,
bring with him those who have fallen asleep.
Indeed, we tell you this, on the word of the Lord,
that we who are alive,
who are left until the coming of the Lord,
will surely not precede those
who have fallen asleep.
For the Lord himself, with a word of command,
with the voice of an archangel
and with the trumpet of God,
will come down from heaven,
and the dead in Christ will rise first.
Then we who are alive, who are left,
will be caught up together with them
in the clouds
to meet the Lord in the air.
Thus we shall always be with the Lord.
Therefore, console one another with these words.

13. II Timothy 2: 8–13

If we have died with him we shall also live with him.

Beloved:
Remember Jesus Christ, raised from the dead,
a descendant of David:
such is my Gospel, for which I am suffering,
even to the point of chains, like a criminal.
But the word of God is not chained.
Therefore, I bear with everything
for the sake of those who are chosen,
so that they too may obtain the salvation
that is in Christ Jesus,
together with eternal glory.
This saying is trustworthy:
If we have died with him
we shall also live with him;
if we persevere
we shall also reign with him.
But if we deny him
he will deny us.
If we are unfaithful
he remains faithful,
for he cannot deny himself.

14. I John 3: 1–2

We shall see him as he is.

Beloved:
See what love the Father has bestowed on us
that we may be called the children of God.
Yet so we are.
The reason the world does not know us
is that it did not know him.
Beloved, we are God's children now;
what we shall be has not yet been revealed.
We do know that when it is revealed
we shall be like him,
for we shall see him as he is.

15. I John 3: 14–16

*We know that we have passed from death to life
because we love our brothers.*

Beloved:
We know that we have passed from death to life
because we love our brothers.
Whoever does not love remains in death.
Everyone who hates his brother is a murderer,
and you know that no murderer
has eternal life remaining in him.
The way we came to know love
was that he laid down his life for us;
so we ought to lay down our lives
for our brothers.