

## 1016. Gospel

### 1. Matthew 5: 1–12a

*Rejoice and be glad, for your reward will be great in heaven.*

When Jesus saw the crowds,  
he went up the mountain,  
and after he had sat down,  
his disciples came to him.  
He began to teach them, saying:  
“Blessed are the poor in spirit,  
for theirs is the Kingdom of heaven.  
Blessed are they who mourn,  
for they will be comforted.  
Blessed are the meek,  
for they will inherit the land.  
Blessed are they who hunger  
and thirst for righteousness,  
for they will be satisfied.  
Blessed are the merciful,  
for they will be shown mercy.  
Blessed are the clean of heart,  
for they will see God.  
Blessed are the peacemakers,  
for they will be called children of God.  
Blessed are they who are persecuted  
for the sake of righteousness,  
for theirs is the Kingdom of heaven.  
Blessed are you when they insult you  
and persecute you  
and utter every kind of evil  
against you falsely because of me.  
Rejoice and be glad,  
for your reward will be great in heaven.”

### 2. Matthew 11: 25–30

*Come to me and I will give you rest.*

At that time Jesus answered:  
“I give praise to you, Father,  
Lord of heaven and earth,  
for although you have hidden these things  
from the wise and the learned  
you have revealed them to the childlike.  
Yes, Father, such has been your gracious will.  
All things have been handed over to me  
by my Father.  
No one knows the Son except the Father,

and no one knows the Father except the Son  
and anyone to whom the Son wishes  
to reveal him.”

“Come to me, all you who labor and are burdened,  
and I will give you rest.  
Take my yoke upon you and learn from me,  
for I am meek and humble of heart;  
and you will find rest for yourselves.  
For my yoke is easy, and my burden light.”

### 3. Matthew 25: 1–13

*Behold the bridegroom! Come out to him!*

Jesus told his disciples this parable:  
“The Kingdom of heaven will be like ten virgins  
who took their lamps and went out  
to meet the bridegroom.  
Five of them were foolish and five were wise.  
The foolish ones, when taking their lamps,  
brought no oil with them,  
but the wise brought flasks of oil  
with their lamps.  
Since the bridegroom was long delayed,  
they all became drowsy and fell asleep.  
At midnight, there was a cry,  
‘Behold, the bridegroom!  
Come out to meet him!’  
Then all those virgins got up  
and trimmed their lamps.  
The foolish ones said to the wise,  
‘Give us some of your oil,  
for our lamps are going out.’  
But the wise ones replied,  
‘No, for there may not be enough  
for us and you.  
Go instead to the merchants and buy some  
for yourselves.’  
While they went off to buy it,  
the bridegroom came  
and those who were ready went  
into the wedding feast with him.  
Then the door was locked.  
Afterwards the other virgins came and said,  
‘Lord, Lord, open the door for us!’  
But he said in reply,  
‘Amen, I say to you, I do not know you.’  
Therefore, stay awake,  
for you know neither the day nor the hour.”

### 4. Matthew 25: 31–46

*Come, you who are blessed by my Father.*

Jesus said to his disciples:  
“When the Son of Man comes in his glory,  
and all the angels with him,  
he will sit upon his glorious throne,  
and all the nations will be assembled before him.  
And he will separate them one from another,  
as a shepherd separates the sheep from the goats.  
He will place the sheep on his right  
and the goats on his left.  
Then the king will say to those on his right,  
‘Come, you who are blessed by my Father.  
Inherit the kingdom prepared for you  
from the foundation of the world.  
For I was hungry and you gave me food,  
I was thirsty and you gave me drink,  
a stranger and you welcomed me,  
naked and you clothed me,  
ill and you cared for me,  
in prison and you visited me.’  
Then the righteous will answer him and say,  
‘Lord, when did we see you hungry  
and feed you,  
or thirsty and give you drink?  
When did we see you a stranger and welcome you,  
or naked and clothe you?  
When did we see you ill or in prison, and visit you?’  
And the king will say to them in reply,  
‘Amen, I say to you, whatever you did  
for one of these least brothers of mine,  
you did for me.’  
Then he will say to those on his left,  
‘Depart from me, you accursed,  
into the eternal fire prepared for the Devil  
and his angels.  
For I was hungry and you gave me no food,  
I was thirsty and you gave me no drink,  
a stranger and you gave me no welcome,  
naked and you gave me no clothing,  
ill and in prison, and you did not care for me.’  
Then they will answer and say,  
‘Lord, when did we see you hungry or thirsty  
or a stranger or naked or ill or in prison,  
and not minister to your needs?’  
He will answer them, ‘Amen, I say to you,  
what you did not do for one of these least ones,  
you did not do for me.’  
And these will go off to eternal punishment,  
but the righteous to eternal life.”

## 5. Mark 15: 33–39; 16: 1–6

[LONG FORM]

*Jesus gave a loud cry and breathed his last.*

**A**t noon darkness came over the whole land  
until three in the afternoon.  
And at three o'clock Jesus cried out in a loud voice,  
"Eloi, Eloi, lema sabachthani?"  
which is translated,  
"My God, my God, why have you forsaken me?"  
Some of the bystanders who heard it said,  
"Look, he is calling Elijah."  
One of them ran, soaked a sponge with wine,  
put it on a reed,  
and gave it to him to drink, saying,  
"Wait, let us see if Elijah comes  
to take him down."  
Jesus gave a loud cry and breathed his last.  
The veil of the sanctuary was torn in two  
from top to bottom.  
When the centurion who stood facing him  
saw how he breathed his last he said,  
"Truly this man was the Son of God!"

When the sabbath was over,  
Mary Magdalene, Mary, the mother  
of James, and Salome  
bought spices so that they might go  
and anoint him.  
Very early when the sun had risen,  
on the first day of the week,  
they came to the tomb.  
They were saying to one another,  
"Who will roll back the stone for us  
from the entrance to the tomb?"  
When they looked up,  
they saw that the stone had been rolled back;  
it was very large.  
On entering the tomb they saw a young man  
sitting on the right side, clothed in a white robe,  
and they were utterly amazed.  
He said to them, "Do not be amazed!  
You seek Jesus of Nazareth, the crucified.  
He has been raised; he is not here.  
Behold the place where they laid him."

OR

## Mark 15: 33–39 [SHORT FORM]

*Jesus gave a loud cry and breathed his last.*

**A**t noon darkness came over the whole land  
until three in the afternoon.

And at three o'clock Jesus cried out in a loud voice,  
"Eloi, Eloi, lema sabachthani?"  
which is translated,  
"My God, my God, why have you forsaken me?"  
Some of the bystanders who heard it said,  
"Look, he is calling Elijah."  
One of them ran, soaked a sponge with wine,  
put it on a reed,  
and gave it to him to drink, saying,  
"Wait, let us see if Elijah comes  
to take him down."  
Jesus gave a loud cry and breathed his last.  
The veil of the sanctuary was torn in two  
from top to bottom.  
When the centurion who stood facing him  
saw how he breathed his last he said,  
"Truly this man was the Son of God!"

## 6. Luke 7: 11–17

*Young man, I tell you, arise!*

**J**esus journeyed to a city called Nain,  
and his disciples and a large crowd  
accompanied him.  
As he drew near to the gate of the city,  
a man who had died was being carried out,  
the only son of his mother, and she was a widow.  
A large crowd from the city was with her.  
When the Lord saw her,  
he was moved with pity for her and said to her,  
"Do not weep."  
He stepped forward and touched the coffin;  
at this the bearers halted,  
and he said, "Young man, I tell you, arise!"  
The dead man sat up and began to speak,  
and Jesus gave him to his mother.  
Fear seized them all,  
and they glorified God, exclaiming,  
"A great prophet has arisen in our midst,"  
and "God has visited his people."  
This report about him spread  
through the whole of Judea  
and in all the surrounding region.

## 7. Luke 12: 35–40

*You also must be prepared.*

**J**esus said to his disciples:  
"Gird your loins and light your lamps  
and be like servants who await their master's

return from a wedding,  
 ready to open immediately  
 when he comes and knocks.  
 Blessed are those servants  
 whom the master finds vigilant on his arrival.  
 Amen, I say to you, he will gird himself,  
 have them recline at table,  
 and proceed to wait on them.  
 And should he come in the second or third watch  
 and find them prepared in this way,  
 blessed are those servants.  
 Be sure of this:  
 if the master of the house had known the hour  
 when the thief was coming,  
 he would not have let his house be broken into.  
 You also must be prepared,  
 for at an hour you do not expect,  
 the Son of Man will come."

### 8. Luke 23: 33, 39–43

*Today you will be with me in Paradise.*

**W**hen the soldiers came to the place  
 called the Skull,  
 they crucified Jesus  
 and the criminals there,  
 one on his right, the other on his left.  
 Now one of the criminals hanging there  
 reviled Jesus, saying,  
 "Are you not the Christ?  
 Save yourself and us."  
 The other man, however, rebuking him,  
 said in reply,  
 "Have you no fear of God,  
 for you are subject to the same  
 condemnation?  
 And indeed, we have been condemned justly,  
 for the sentence we received  
 corresponds to our crimes,  
 but this man has done nothing criminal."  
 Then he said,  
 "Jesus, remember me  
 when you come into your Kingdom."  
 He replied to him,  
 "Amen, I say to you,  
 today you will be with me in Paradise."

### 9. Luke 23: 44–46, 50, 52–53; 24:

#### 1–6a [LONG FORM]

*Father, into your hands I commend my spirit.*

**I**t was about noon and darkness came over  
 the whole land  
 until three in the afternoon  
 because of an eclipse of the sun.  
 Then the veil of the temple was torn down the middle.  
 Jesus cried out in a loud voice,  
 "Father, into your hands I commend my spirit";  
 and when he had said this he breathed his last.

Now there was a virtuous and righteous man  
 named Joseph who,  
 though he was a member of the council,  
 went to Pilate and asked for the Body of Jesus.  
 After he had taken the Body down,  
 he wrapped it in a linen cloth  
 and laid him in a rock-hewn tomb  
 in which no one had yet been buried.

At daybreak on the first day of the week  
 the women took the spices they had prepared  
 and went to the tomb.  
 They found the stone rolled away from the tomb;  
 but when they entered,  
 they did not find the Body of the Lord Jesus.  
 While they were puzzling over this, behold,  
 two men in dazzling garments appeared to them.  
 They were terrified and bowed their faces to the ground.  
 They said to them,  
 "Why do you seek the living one  
 among the dead?  
 He is not here, but he has been raised."

OR

### Luke 23: 44–46, 50, 52–53

#### [SHORT FORM]

*Father, into your hands I commend my spirit.*

**I**t was about noon  
 and darkness came over the whole land  
 until three in the afternoon  
 because of an eclipse of the sun.  
 Then the veil of the temple was torn down the middle.  
 Jesus cried out in a loud voice,  
 "Father, into your hands I commend my spirit";  
 and when he had said this he breathed his last.

Now there was a virtuous and righteous man  
named Joseph who,  
though he was a member of the council,  
went to Pilate and asked for the Body of Jesus.  
After he had taken the Body down,  
he wrapped it in a linen cloth  
and laid him in a rock-hewn tomb  
in which no one had yet been buried.

### 10. Luke 24: 3–35 [LONG FORM]

*Was it not necessary that the Christ should suffer these things and enter into his glory?*

That very day, the first day of the week,  
two of the disciples of Jesus were going  
to a village called Emmaus,  
seven miles from Jerusalem,  
and they were conversing about all the things  
that had occurred.  
And it happened that while they were conversing  
and debating,  
Jesus himself drew near and walked with them,  
but their eyes were prevented  
from recognizing him.  
He asked them,  
“What are you discussing as you walk along?”  
They stopped, looking downcast.  
One of them, named Cleopas, said to him in reply,  
“Are you the only visitor to Jerusalem  
who does not know of the things  
that have taken place there in these days?”  
And he replied to them, “What sort of things?”  
They said to him,  
“The things that happened to Jesus the Nazarene,  
who was a prophet mighty in deed and word  
before God and all the people,  
how our chief priests and rulers  
both handed him over  
to a sentence of death and crucified him.  
But we were hoping that he would be the one  
to redeem Israel;  
and besides all this,  
it is now the third day since this took place.  
Some women from our group, however,  
have astounded us:  
they were at the tomb early in the morning  
and did not find his Body;  
they came back and reported  
that they had indeed seen a vision of angels  
who announced that he was alive.

Then some of those with us went to the tomb  
and found things just as the women had described,  
but him they did not see.”  
And he said to them, “Oh, how foolish you are!  
How slow of heart to believe  
all that the prophets spoke!  
Was it not necessary that the Christ  
should suffer these things  
and enter into his glory?”  
Then beginning with Moses and all the prophets,  
Jesus interpreted to them what referred to him  
in all the Scriptures.  
As they approached the village  
to which they were going,  
Jesus gave the impression that  
he was going on farther.  
But they urged him, “Stay with us,  
for it is nearly evening and the day is almost over.”  
So he went in to stay with them.  
And it happened that, while he was with them at table,  
he took bread, said the blessing,  
broke it, and gave it to them.  
With that their eyes were opened  
and they recognized him,  
but he vanished from their sight.  
Then they said to each other,  
“Were not our hearts burning within us  
while he spoke to us on the way  
and opened the Scriptures to us?”  
So they set out at once and returned to Jerusalem  
where they found gathered together  
the Eleven and those with them, who were saying,  
“The Lord has truly been raised  
and has appeared to Simon!”  
Then the two recounted  
what had taken place on the way  
and how he was made known to them  
in the breaking of the bread.

OR

### Luke 24: 13–16, 28–35

[SHORT FORM]

*Was it not necessary that the Christ should suffer these things and enter into his glory?*

That very day, the first day of the week,  
two of the disciples of Jesus were going  
to a village called Emmaus,  
seven miles from Jerusalem,  
and they were conversing about all

the things that had occurred.  
 And it happened that while they were conversing  
 and debating,  
 Jesus himself drew near and walked with them,  
 but their eyes were prevented  
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 to which they were going,  
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 he was going on farther.  
 But they urged him, "Stay with us,  
 for it is nearly evening  
 and the day is almost over."  
 So he went in to stay with them.  
 And it happened that,  
 while he was with them at table,  
 he took bread, said the blessing,  
 broke it, and gave it to them.  
 With that their eyes were opened  
 and they recognized him,  
 but he vanished from their sight.  
 Then they said to each other,  
 "Were not our hearts burning within us  
 while he spoke to us on the way  
 and opened the Scriptures to us?"  
 So they set out at once and returned to Jerusalem  
 where they found gathered together  
 the Eleven and those with them,  
 who were saying,  
 "The Lord has truly been raised  
 and has appeared to Simon!"  
 Then the two recounted  
 what had taken place on the way  
 and how he was made known to them  
 in the breaking of the bread.

### 11. John 5: 24–29

*Whoever hears my word and believes has passed from death to life.*

Jesus answered the Jews and said to them:  
 "Amen, amen, I say to you,  
 whoever hears my word  
 and believes in the one who sent me  
 has eternal life and will not come  
 to condemnation,  
 but has passed from death to life.  
 Amen, amen, I say to you, the hour is coming  
 and is now here  
 when the dead will hear the voice  
 of the Son of God,

and those who hear will live.  
 For just as the Father has life in himself,  
 so also he gave to the Son the possession  
 of life in himself.  
 And he gave him power to exercise judgment,  
 because he is the Son of Man.  
 Do not be amazed at this,  
 because the hour is coming in which  
 all who are in the tombs  
 will hear his voice and will come out,  
 those who have done good deeds  
 to the resurrection of life,  
 but those who have done wicked deeds  
 to the resurrection of condemnation."

### 12. John 6: 37–40

*Everyone who sees the Son and believes in him may have eternal life and I shall raise him on the last day.*

Jesus said to the crowds:  
 "Everything that the Father gives me  
 will come to me,  
 and I will not reject anyone who comes to me,  
 because I came down from heaven  
 not to do my own will  
 but the will of the one who sent me.  
 And this is the will of the one who sent me,  
 that I should not lose anything  
 of what he gave me,  
 but that I should raise it on the last day.  
 For this is the will of my Father,  
 that everyone who sees the Son  
 and believes in him  
 may have eternal life,  
 and I shall raise him on the last day."

### 13. John 6: 51–59

*Whoever eats this bread will live forever, and I will raise them up on the last day.*

Jesus said to the crowds:  
 "I am the living bread  
 that came down from heaven;  
 whoever eats this bread will live forever;  
 and the bread that I will give is my Flesh  
 for the life of the world."  
 The Jews quarreled among themselves, saying,  
 "How can this man give us his Flesh to eat?"  
 Jesus said to them,  
 "Amen, amen, I say to you,  
 unless you eat the Flesh of the Son of Man

and drink his Blood,  
you do not have life within you.  
Whoever eats my Flesh and drinks my Blood  
has eternal life,  
and I will raise him on the last day.  
For my Flesh is true food,  
and my Blood is true drink.  
Whoever eats my Flesh and drinks my Blood  
remain sin me and I in him.  
Just as the living Father sent me  
and I have life because of the Father,  
so also the one who feeds on me  
will have life because of me.  
This is the bread that came down from heaven.  
Unlike your ancestors who ate and still died,  
whoever who eats this bread will live forever.”

#### 14. John 11: 17–27 [LONG FORM]

*I am the resurrection and the life.*

**W**hen Jesus arrived in Bethany,  
he found that Lazarus  
had already been in the tomb for four days.  
Now Bethany was near Jerusalem,  
only about two miles away.  
Many of the Jews had come to Martha and Mary  
to comfort them about their brother.  
When Martha heard that Jesus was coming,  
she went to meet him;  
but Mary sat at home.  
Martha said to Jesus,  
“Lord, if you had been here,  
my brother would not have died.  
But even now I know that whatever you ask of God,  
God will give you.”  
Jesus said to her,  
“Your brother will rise.”  
Martha said to him,  
“I know he will rise,  
in the resurrection on the last day.”  
Jesus told her,  
“I am the resurrection and the life;  
whoever believes in me, even if he dies, will live,  
and everyone who lives and believes in me  
will never die.  
Do you believe this?”  
She said to him, “Yes, Lord.  
I have come to believe that you are the Christ,  
the Son of God,  
the one who is coming into the world.”

OR

#### John 11: 21–27 [SHORT FORM]

*I am the resurrection and the life.*

**M**artha said to Jesus,  
“Lord, if you had been here,  
my brother, would not have died.  
But even now I know that whatever you ask of God,  
God will give you.”  
Jesus said to her,  
“Your brother will rise.”  
Martha said to him,  
“I know he will rise,  
in the resurrection on the last day.”  
Jesus told her,  
“I am the resurrection and the life;  
whoever believes in me, even if he dies, will live,  
and everyone who lives and believes in me  
will never die.  
Do you believe this?”  
She said to him, “Yes, Lord.  
I have come to believe that you are the Christ,  
the Son of God,  
the one who is coming into the world.”

#### 15. John 11: 32–45

*Lazarus, come out!*

**W**hen Mary came to where Jesus was  
and saw him,  
she fell at his feet and said to him,  
“Lord, if you had been here,  
my brother would not have died.”  
When Jesus saw her weeping and the Jews  
who had come with her weeping,  
he became perturbed and deeply troubled,  
and said,  
“Where have you laid him?”  
They said to him, “Sir, come and see.”  
And Jesus wept.  
So the Jews said, “See how he loved him.”  
But some of them said,  
“Could not the one who opened the eyes  
of the blind man  
have done something so that this man  
would not have died?”

So Jesus, perturbed again, came to the tomb.  
It was a cave, and a stone lay across it.  
Jesus said, “Take away the stone.”  
Martha, the dead man’s sister, said to him,



“Lord, by now there will be a stench;  
he has been dead for four days.”

Jesus said to her,

“Did I not tell you that if you believe  
you will see the glory of God?”

So they took away the stone.

And Jesus raised his eyes and said,

“Father, I thank you for hearing me.

I know that you always hear me;

but because of the crowd here I have said this,  
that they may believe that you sent me.”

And when he had said this,

he cried out in a loud voice,

“Lazarus, come out!”

The dead man came out,

tied hand and foot with burial bands,

and his face was wrapped in a cloth.

So Jesus said to the crowd,

“Untie him and let him go.”

Now many of Jews who had come to Mary

and seen what he had done began

to believe in him.

## 16. John 12: 23–28 [LONG FORM]

*If it dies, it produces much fruit.*

Jesus said to his disciples:

“The hour has come

for the Son of Man to be glorified.

Amen, amen, I say to you,

unless a grain of wheat falls to the ground  
and dies,

it remains just a grain of wheat;

but if it dies, it produces much fruit.

Whoever loves his life will lose it,

and whoever hates his life in this world

will preserve it for eternal life.

Whoever serves me must follow me,

and where I am, there also will my servant be.

The Father will honor whoever serves me.

“I am troubled now. Yet what should I say?

‘Father, save me from this hour?’

But it was for this purpose

that I came to this hour.

Father, glorify your name.”

Then a voice came from heaven,

“I have glorified it and will glorify it again.”

OR

## John 12: 23–26 [SHORT FORM]

*If it dies, it produces much fruit.*

Jesus said to his disciples:

“The hour has come

for the Son of Man to be glorified.

Amen, amen, I say to you,

unless a grain of wheat falls to the ground  
and dies,

it remains just a grain of wheat;

but if it dies, it produces much fruit.

Whoever loves his life will lose it,

and whoever hates his life in this world

will preserve it for eternal life.

Whoever serves me must follow me,

and where I am, there also will my servant be.

The Father will honor whoever serves me.”

## 17. John 14: 1–6

*In my Father's house there are many dwellings.*

Jesus said to his disciples:

“Do not let your hearts be troubled.

You have faith in God; have faith also in me.

In my Father's house there are many dwelling places.

If there were not,

would I have told you that I am going

to prepare a place for you?

And if I go and prepare a place for you,

I will come back again and take you to myself,

so that where I am you also may be.

Where I am going you know the way.”

Thomas said to him,

“Master, we do not know where you are going;

how can we know the way?”

Jesus said to him, “I am the way

and the truth and the life.

No one comes to the Father except through me.”

## 18. John 17: 24–26

*I wish that where I am they also may be with me.*

Jesus raised his eyes to heaven and said:

“Father, those whom you gave me

are your gift to me.

I wish that where I am they also may be with me,

that they may see my glory that you gave me,

because you loved me

before the foundation of the world.

Righteous Father, the world also does not know you,



but I know you,  
and they know that you sent me.  
I made known to them your name  
and I will make it known,  
that the love with which you loved me  
may be in them and I in them.”

### 19. John 19: 17–18, 25–39

*And bowing his head he handed over his Spirit.*

So they took Jesus, and,  
carrying the cross himself,  
he went out to what is called  
the Place of the Skull,  
in Hebrew, Golgotha.  
There they crucified him, and with him two others,  
one on either side, with Jesus in the middle.

Standing by the cross of Jesus were his mother  
and his mother's sister, Mary the wife of Clopas,  
and Mary Magdalene.

When Jesus saw his mother  
and the disciple whom he loved,  
he said to his mother,  
“Woman, behold, your son.”

Then he said to the disciple,  
“Behold, your mother.”

And from that hour  
the disciple took her into his home.

After this, aware that everything was now finished,  
in order that the Scripture might be fulfilled,  
Jesus said, “I thirst.”

There was a vessel filled with common wine.  
So they put a sponge soaked in wine  
on a sprig of hyssop  
and put it up to his mouth.

When Jesus had taken the wine, he said,  
“It is finished.”

And bowing his head, he handed over the Spirit.

Now since it was preparation day,  
in order that the bodies might not remain  
on the cross on the sabbath,  
for the sabbath day of that week  
was a solemn one,  
the Jews asked Pilate that their legs be broken  
and they be taken down.

So the soldiers came and broke the legs of the first  
and then of the other one  
who was crucified with Jesus.

But when they came to Jesus  
and saw that he was already dead,  
they did not break his legs,  
but one soldier thrust his lance into his side,  
and immediately Blood and water flowed out.  
An eyewitness has testified, and his testimony is true;  
he knows that he is speaking the truth,  
so that you also may come to believe.

For this happened so that the Scripture passage  
might be fulfilled:

Not a bone of it will be broken.

And again another passage says:

They will look upon him  
whom they have pierced.

After this, Joseph of Arimathea,  
secretly a disciple of Jesus for fear of the Jews,  
asked Pilate if he could

remove the Body of Jesus.

And Pilate permitted it.

So he came and took his Body.

Nicodemus, the one who had

first come to him at night,

also came bringing a mixture

of myrrh and aloes

weighing about one hundred pounds.

